

The Order for
The Administration of
the Lord's Supper
or
Holy Communion

*With Psalms for
Easter through Trinity*

All
Stand

OPENING SENTENCE AND HYMN

THE COLLECT FOR PURITY

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

All
Kneel

THE DECALOGUE

Recited on the First Sunday of the Month and throughout Lent, otherwise see the Summary of the Law on pg. 4.

GOD spake these words, and said: I am the LORD thy God; Thou shalt have none other gods but me.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them;

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the LORD thy
God in vain;

**Lord, have mercy upon us, and incline our hearts
to keep this law.**

Remember that thou keep holy the Sabbath-day.

**Lord, have mercy upon us, and incline our hearts
to keep this law.**

Honour thy father and thy mother;

**Lord, have mercy upon us, and incline our hearts
to keep this law.**

Thou shalt do no murder.

**Lord, have mercy upon us, and incline our hearts
to keep this law.**

Thou shalt not commit adultery.

**Lord, have mercy upon us, and incline our hearts
to keep this law.**

Thou shalt not steal.

**Lord, have mercy upon us, and incline our hearts
to keep this law.**

Thou shalt not bear false witness against thy
neighbour.

**Lord, have mercy upon us, and incline our hearts
to keep this law.**

Thou shalt not covet.

Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Or

THE SUMMARY OF THE LAW AND KYRIE

*All
Kneel*

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ.
Amen.

THE COLLECT OF THE DAY

The Lord be with you.

And with thy spirit.

Let us pray.

Then shall the Priest say the Collect of the Day.

THE LESSONS

*All
Seated*

The Epistle is written in the—Chapter of—, beginning at the—Verse.

The Word of the Lord.

Thanks be to God

The Psalm is here sung.

*All
Stand*

¶ *Then, all the People standing, the Minister appointed shall read the Gospel, first saying,*

The Holy Gospel is written in the—Chapter of—, beginning at the—Verse.

Glory be to thee, O Lord.

After the Gospel, the reader says

The Gospel of the Lord.

Praise be to thee, O Christ.

THE SERMON

*All
Seated*

THE NICENE CREED

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

THE PEACE

The Peace of the Lord be always with you.

And with thy spirit.

The people are invited to greet one another in the Name of the Lord.

THE OFFERTORY

*All
Seated*

¶ *The Deacons, Church-wardens, or other fit persons appointed for that purpose, shall receive the Alms for the Poor, and other Offerings of the People, in a decent Basin to be provided by the Parish; and reverently bring it to the Priest, who shall humbly present and place it upon the Holy Table.*

Thine, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O LORD, and thou art exalted as head above all. 1 Chron. xxix. 11.

All things come of thee, O LORD, and of thine own have we given thee. 1 Chron. xxix. 14.

THE DOXOLOGY

*All
Stand*

Praise God from whom all blessings flow;

Praise him all creatures here below.

Praise him above ye heav'nly hosts,

Praise Father, Son, and Holy Ghost. Amen

THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy

goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

THE CONFESSION OF SIN

*All
Kneel*

¶ *Then shall the Priest say to those who come to receive the Holy Communion,*

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

¶ *Then shall this General Confession be made, by the Priest and all those who are minded to receive the Holy Communion, humbly kneeling.*

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

When a Priest is present, please turn to pg. 18, or the Deacon may say,

Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

¶ *Then shall the Priest say,*

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. St. Matt. xi. 28.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

St. John iii. 16.

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

1 Tim. i. 15.

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins.

1 St. John ii. 1, 2.

PRAYER FOR THE RESERVED SACRAMENT

¶ *To be said by a Deacon, under authority of the Bishop to celebrate the Holy Communion in his behalf, in place of the Prayer of Consecration.*

ALMIGHTY GOD our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption, who made there by his own oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death and sacrifice until his coming again; hear us, O merciful Father, we most humbly beseech thee, and of thy almighty goodness vouchsafe to bless with the Holy Spirit us thy servants here before thee, and to grant that we receiving thy gifts and creatures of bread and wine already consecrated into the most precious body and blood of thy Son our Saviour Jesus a Christ according to his holy institution, and in commemoration of his death and passion, may be made partakers of all the benefits of the same: and so sanctify our whole spirits, souls, and bodies, that we may become holy, living, and acceptable sacrifices unto thee. And we entirely desire thy Fatherly goodness to be propitious to us sinners: and grant that by the merits and death of thy Son,

and through faith in his blood, we and all thy whole Church may obtain remission of our sins, may be delivered from the Devil and his snares, may be fulfilled with thy grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him, and at the last may obtain everlasting life with thee; thou, O Lord Almighty, being through him reconciled unto us, by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

THE LORD'S PRAYER

And now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE PRAYER OF HUMBLE ACCESS

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI

O Lamb of God, that takest away the sins of the world;

have mercy upon us.

O Lamb of God, that takest away the sins of the world;

have mercy upon us.

O Lamb of God, that takest away the sins of the world;

grant us thy peace.

THE DISTRIBUTION

¶ *And when the Priest delivereth the Bread, he shall say,*

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

¶ *And the Minister who delivereth the Cup shall say,*

THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

¶ *When all have communicated, the Priest shall return to the Lord's Table, and reverently place upon it what remaineth of the consecrated Elements, covering the same with a fair linen cloth.*

POST COMMUNION PRAYER

*All
Stand*

Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and

are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

THE GLORIA IN EXCELSIS

¶ *Then shall be said the Gloria in excelsis, all standing, or some proper Hymn.*

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE BLESSING

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

Amen.

CLOSING HYMN AND DISMISSAL

The People respond to the dismissal with the words

Thanks be to God. Alleluia, alleluia.

Appendix

The following contains the Liturgy when a priest is present and is included to read and in the event that we have a guest priest.

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

Amen.

¶ *Then shall the Priest say,*

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. St. Matt. xi. 28.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.
St. John iii. 16.

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.
1 Tim. i. 15.

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins.

1 St. John ii. 1, 2.

¶ *After which the Priest shall proceed, saying,*

Lift up your hearts.

Answer. **We lift them up unto the Lord.**

Priest. Let us give thanks unto our Lord
God.

Answer. **It is meet and right so to do.**

¶ *Then shall the Priest turn to the Holy Table, and say,*

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

¶ *Here shall follow the Proper Preface, according to the time, if there be any specially appointed; or else immediately shall be said or sung by the Priest,*

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ *Priest and People.*

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. Amen.

¶ *When the Priest, standing before the Holy Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the People, and take the Cup into his hands, he shall say the Prayer of Consecration, as followeth.*

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst

give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world;

(a) *Here the Priest is to take the Paten into his hands.*

(b) *And here to break the Bread.*

(c) *And here to lay his hand upon all the Bread.*

(d) *Here he is to take the Cup into his hands. consecrated.*

and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, (a) he took Bread; and when he had given thanks, (b) he brake it, and gave it to his disciples, saying, Take, eat, (c) this is my Body, which is given for you; Do this in remembrance of me.

Likewise, after supper, he took the Cup; (d) and when he had given thanks, he gave it to

(e) *And here
he is to lay his
hand upon
every vessel
in which there
is any Wine
to be*

them, saying, Drink ye all of this; for (e) this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

The Oblation

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

The Invocation

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

At which point turn back to page 13 to continue the service with the Lord's Prayer.



Psalm 16. Conserva me, Domine.

For Easter

PRESERVE me, · O God; * for in thee have · I put
my trust.

2 O my soul, thou hast said unto · the LORD, *
Thou art my God; I have no · good like unto thee.

3 All my delight is upon the saints that are in · the
earth, * and upon such as ex · cel in virtue.

4 But they that run after anoth · er god * shall ·
have great trouble.

5 Their drink-offerings of blood will I not · offer, *
neither make mention of their · names within my
lips.

6 The LORD himself is the portion of mine
inheritance, and of · my cup; * thou shalt ·
maintain my lot.

7 The lot is fallen unto me in a · fair ground; * yea,
I have a · goodly heritage.

8 I will thank the LORD for giving me · warning; *
my reins also chasten me in · the night season.

9 I have set the LORD always be · fore me; * for he is
on my right hand, therefore · I shall not fall.



4 For thy loving-kindness is better than the life ·
itself: * my · lips shall praise thee.

5 As long as I live will I magnify thee in this ·
manner, * and lift up my · hands in thy Name.

6 My soul shall be satisfi-ēd, † even as it were with
marrow and · fatness, * when my mouth praiseth
thee · with joyful lips.

7 Have I not remember-ed thee in · my bed, * and
thought upon thee when · I was waking?

8 Because thou hast been my · helper; * therefore
under the shadow of thy · wings will I rejoice.

9 My soul hangeth up · on thee; * thy right hand
hath · upholden me.

10 These also that seek the hurt of · my soul, * they
shall go · under the earth.

11 Let them fall upon the edge of · the sword, *
that they may be a por · tion for foxes.

12 But the King shall rejoice in God; † all they also
that swear by him shall be com · mended; * for the
mouth of them that speak lies · shall be stop-ped.

Glory be to the Father, and to · the Son, * and · to
the Holy Ghost;

As it was in the beginning, † is now, and ever ·
shall be, * world with · out end. Amen.





As it was in the beginning, † is now, and ever ·
shall be, * world with · out end. Amen.



Psalm 147. Laudate Dominum.

PRAISE the LORD, for it is a good thing to sing
praises unto · our God; * yea, a joyful and pleasant
thing it is · to be thankful.

2 The LORD doth build up Jeru · salem, * and
gather together the out · casts of Israel.

3 He healeth those that are broken · in heart, * and
giveth medicine to · heal their sickness.

4 He telleth the number of · the stars, * and calleth
them · all by their names.

5 Great is our Lord, and great is his · power; * yea,
and his wisdom · is infinite.

6 The LORD setteth up · the meek, * and bringeth
the ungodly · down to the ground.

7 O sing unto the LORD with thanks · giving; * sing
praises upon the harp · unto our God:

8 Who covereth the heaven with clouds, † and
prepareth rain for · the earth; * and maketh the

grass to grow upon the mountains, and herb for ·
the use of men;

9 Who giveth fodder unto the · cattle, * and
feedeth the young ravens that · call upon him.

10 He hath no pleasure in the strength of · an
horse; * neither delighteth he in · any man's legs.

11 But the LORD'S delight is in them that · fear
him, * and put their trust · in his mercy.

Glory be to the Father, and to · the Son, * and · to
the Holy Ghost;

As it was in the beginning, † is now, and ever ·
shall be, * world with · out end. Amen.



Psalm 66. Jubilate Deo.

O BE joyful in God, all · ye lands; * sing praises
unto the honour of his Name; make his praise · to
be glorious.

2 Say unto God, O how wonderful art thou in · thy
works! * through the greatness of thy power shall
thine enemies · bow down unto thee.

3 For all the world shall wor · ship thee, * sing of
thee, · and praise thy Name.



4 O come hither, and behold the works · of God; *
how wonderful he is in his doing toward the ·
children of men.

5 He turn-ed the sea into · dry land, * so that they
went through the water on foot; † there did we ·
rejoice thereof.

6 He ruleth with his power for ever; his eyes
behold the · nations: * and such as will not believe
shall not be able · to exalt themselves.

7 O praise our God, ye · peoples, * and make the
voice of his · praise to be heard;

8 Who holdeth our soul · in life; * and suffereth ·
not our feet to slip.

14 O come hither, and hearken, all ye that · fear
God; * and I will tell you what he hath · done for
my soul.

15 I call-ed unto him with · my mouth, * and gave
him · praises with my tongue.

16 If I incline unto wickedness with · mine heart, *
the Lord · will not hear me.

17 But God hath · heard me; * and consider-ed the ·
voice of my prayer.

Glory be to the Father, and to · the Son, * and · to
the Holy Ghost;

As it was in the beginning, † is now, and ever ·
shall be, * world with · out end. Amen.



Psalm 110. Dixit Dominus.

THE LORD said unto · my Lord, * Sit thou on my
right hand, until I make thine enem · ies thy
footstool.

2 The LORD shall send the rod of thy power out of
· Sion: * be thou ruler, even in the midst a · mong
thine enemies.

3 In the day of thy power shall thy people offer
themselves willingly with an holy · worship: * thy
young men come to thee as dew from the womb ·
of the morning.

4 The LORD sware, and will not · repent, * Thou
art a Priest for ever after the order · of
Melchizedek.

5 The Lord upon thy · right hand * shall wound
even kings in the · day of his wrath.



6 He shall judge among the · heathen; * he shall fill
the places with the dead bodies, † and smite in
sunder the heads over · diverse countries.

7 He shall drink of the brook in · the way; *
therefore shall he · lift up his head.

Glory be to the Father, and to · the Son, * and · to
the Holy Ghost;

As it was in the beginning, † is now, and ever ·
shall be, * world with · out end. Amen.



Psalm 47. Omnes gentes, plaudite.

CLAP your hands together, all ye · peoples: * O
sing unto God with the · voice of melody.

2 For the LORD is high, and to be · fear-ed; * he is
the great King · upon all the earth.

3 He shall subdue the peoples und · er us, * and the
nations · under our feet.

4 He shall choose out an heritage · for us, * even
the excellency of Jacob, · whom he lov-ed.

5 God is gone up with a mer · ry noise, * and the
LORD with the · sound of the trump.

6 O sing praises, sing praises unto · our God; * O
sing praises, sing praises · unto our King.

7 For God is the King of all · the earth: * sing ye
praises with · understanding.

8 God reigneth over the · nations; * God sitteth
upon · his holy seat.

9 The princes of the peoples are join-ed unto the
people of the God of Ab · raham; * for God, which
is very high exalted, doth defend the earth, as it ·
were with a shield.

Glory be to the Father, and to · the Son, * and · to
the Holy Ghost;

As it was in the beginning, † is now, and ever ·
shall be, * world with · out end. Amen.



Psalm 104. Benedic, anima mea.

For Whitsunday

24 O LORD, how manifold are · thy works! * in
wisdom hast thou made them all; the earth is full ·
of thy riches.

34 And so shall my words · please him: * my joy · shall be in the LORD.

35 As for sinners, they shall be consum-ed out of · the earth, * and the ungodly shall · come to an end.

36 Praise thou the LORD, O · my soul. * · Praise the LORD.

Glory be to the Father, and to · the Son, * and · to the Holy Ghost;

As it was in the beginning, † is now, and ever · shall be, * world with · out end. Amen.



Psalm 29. Afferte Domino.

For Trinity Sunday

ASCRIBE unto the LORD, O ye · mighty, * ascribe unto the LORD · worship and strength.

2 Ascribe unto the LORD the honour due unto · his Name; * worship the LORD with · holy worship.

3 The voice of the LORD is upon the · waters; * it is the glorious God that mak · eth the thunder.

